

MICROFILMED

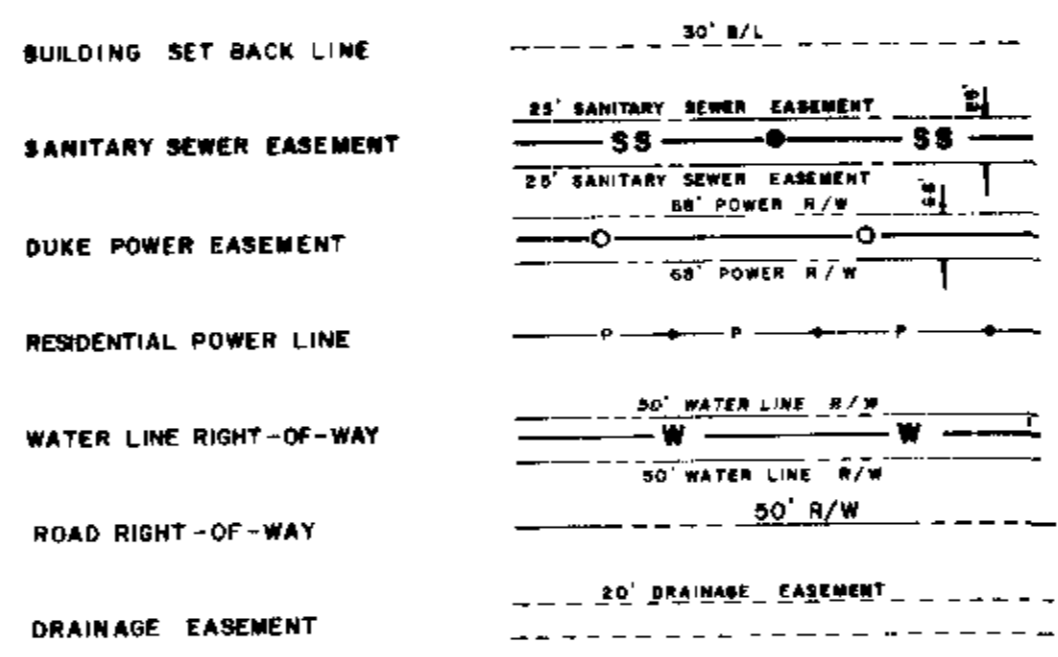
FILED
GREENVILLE CO. S.C.
MAY 31 4 45 PM '83
DONNIE E. WATKINS
R.A.C.

SCHEDULE OF BEARINGS, CHORDS, ARCS AND RADII					
LOT NO.	SIDE	CHORD BRG	CHORD	ARC	RADIUS
42	1	N 11-50E	64.33'		
42	2	N 7-29E	21.12'		
42	3	N 35-00W	36.87'		
47	1	N 13-02E	22.03'		
47	2	N 14-12W	12.83'		
51	1	N 68-04E	49.16'	51.39'	50.0'
51	2	N 53-20E	25.88'		
51	3	N 21-40W	40.29'		
52	1	N 2-13E	60.51'	64.99'	50.0'
53	1	N 57-52W	38.83'	39.87'	50.0'
53	2	N 19-21W	28.50'		
54	1	N 82-01E	27.70'		
54	2	N 68-49E	50.71'	53.16'	50.0'
43	1	N 87-29W	26.29'		
44	1	N 87-29W	29.71'		

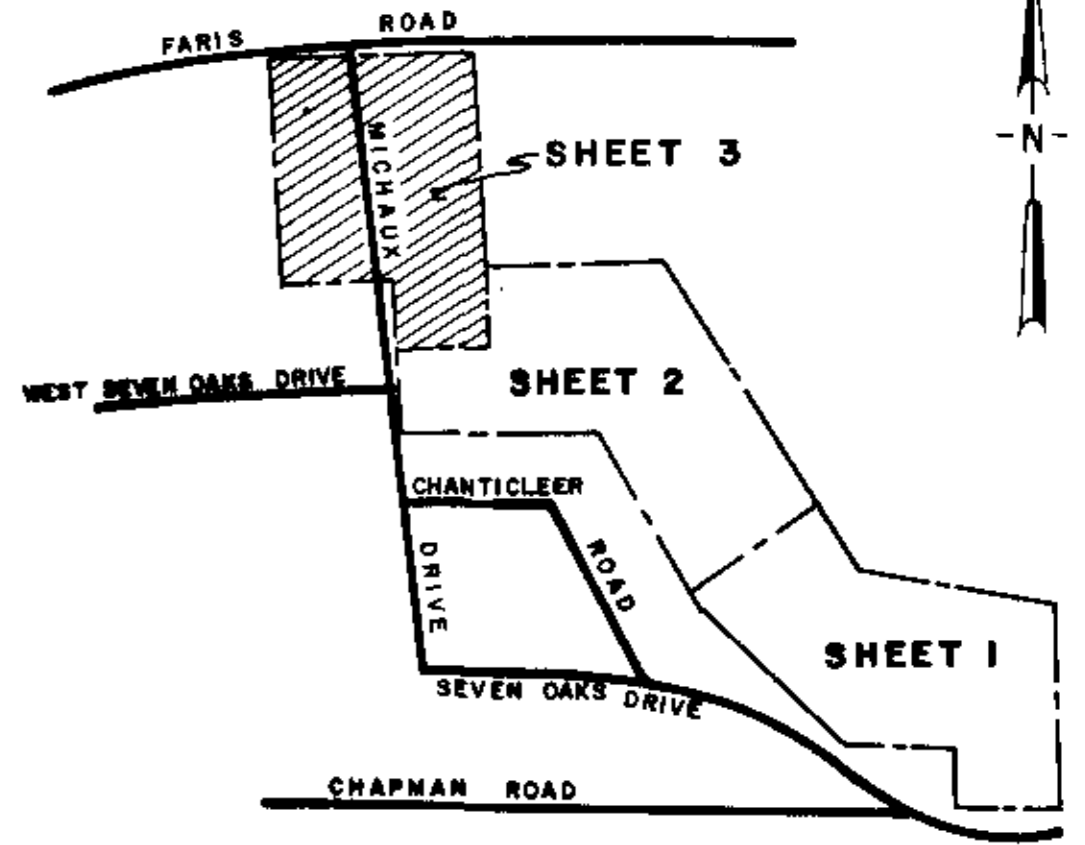
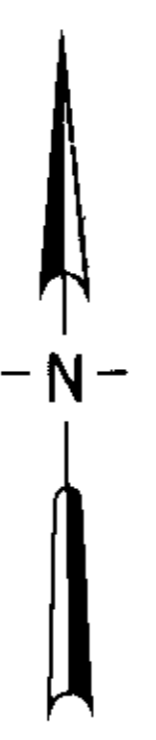
REVISIONS				
NO.	DATE	BY	DESCRIPTION	APPR.
1	25 JAN 83	RES	PLAT REVISED TO SHOW ACTUAL LOCATION OF 48" WATER LINE AS SUPPLIED BY GREENVILLE WATER SYSTEM ON 1/24/83 R. 1/17/83	CJR

- NOTES:**
- IRON PINS AT ALL CORNERS
 - DRAINAGE AND UTILITY EASEMENT 5' EITHER SIDE OF ALL SIDE LOT LINES AND 10' EITHER SIDE OF ALL REAR LOT LINES
 - ALL MAJOR STORM DRAIN EASEMENTS ARE 20' WIDE AS SHOWN
 - A PERMANENT 25' SANITARY SEWER EASEMENT WILL BE GRANTED IN THE RIGHT-OF-WAY OF THE PRIVATE ROAD SHOWN AS CLUB FOREST LANE.
 - CLUB FOREST LANE AND THE PROPOSED 3/4", 2", 6" OR 8" WATER DISTRIBUTION SYSTEM IN CLUB FOREST LANE ARE PRIVATELY OWNED FACILITIES MAINTAINED BY THE RESIDENTS LIVING ALONG THE ROAD.
 - LOCATION OF 48" WATER LINE SUPPLIED TO THIS OFFICE BY GREENVILLE WATER SYSTEM FROM FIELD INSPECTIONS MADE BY GREENVILLE WATER SYSTEM ON 28 APRIL 1982.
 - LOTS 1 thru 3, 16 thru 25, and 44 thru 53 ARE SUBJECT TO RIGHT-OF-WAY RESTRICTIONS OF GREENVILLE WATER SYSTEM AS SHOWN IN DEED BOOK 1049 - PAGES 958 thru 961.
 - THE 50' PRIVATE ROAD R/W IS AN EASEMENT FOR SERVICE AND MAINTENANCE OF ALL APPURTENANT UTILITIES LOCATED WITHIN IT.
 - PLAT REVISED 25 JAN 83 TO ADD CHANGES AS DESCRIBED IN REVISION BLOCK ABOVE.

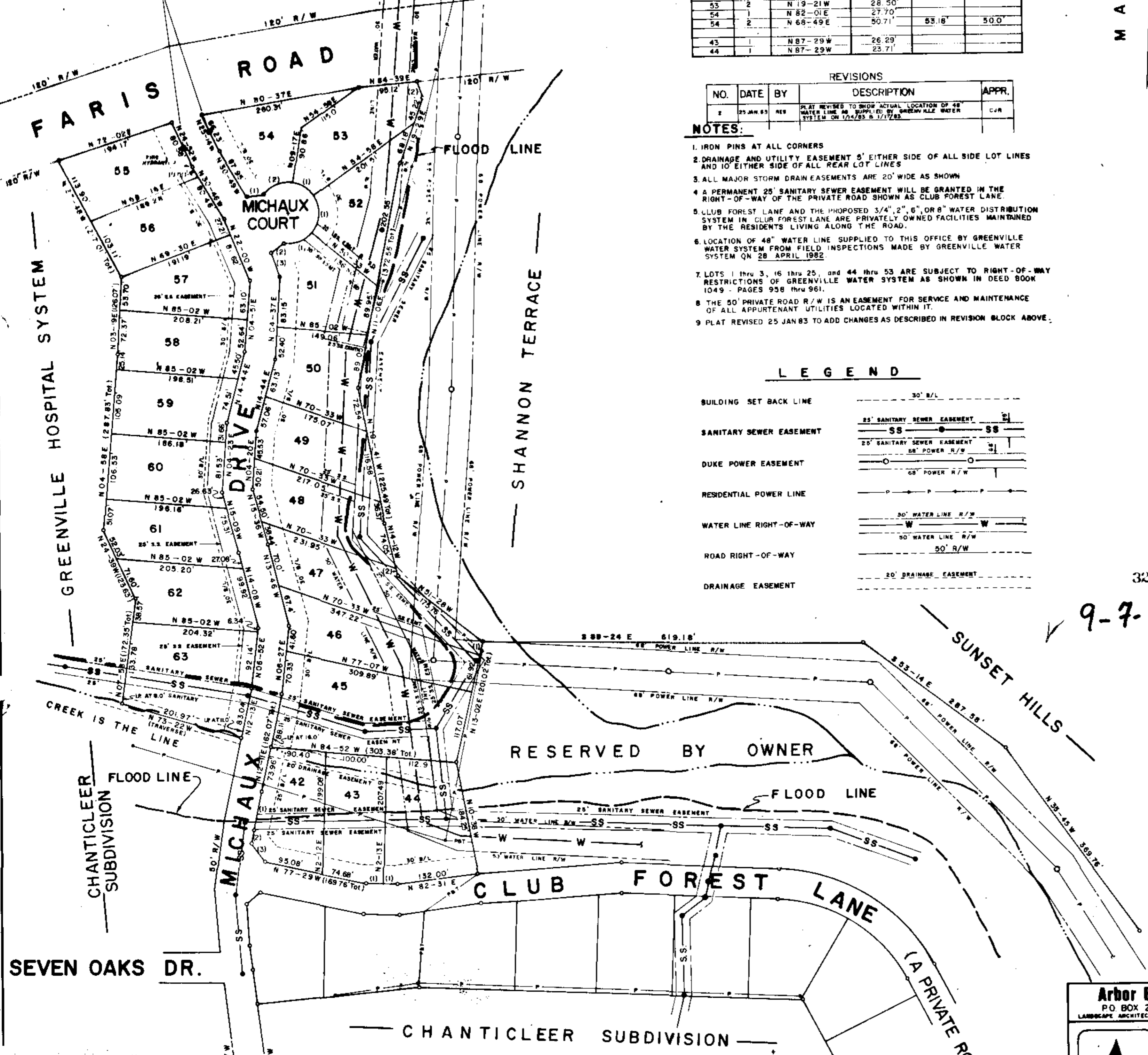
LEGEND



MAGNETIC



NOTE: THERE IS A 100' EASEMENT AT EITHER SIDE OF MICHAUX DRIVE FOR CHANTICLEER SUBDIVISION ENTRANCE SIGNS.



FINAL PLAT
CERTIFICATE OF OWNERSHIP AND DEDICATION

The undersigned hereby acknowledge that I am (we are) the owner(s) of the property shown and described herein and that we hereby adopt this plan of subdivision with my (our) free consent and that we establish the minimum building restriction lines and hereby dedicate to public use the roads, streets and easements for a term as shown or indicated on said plat.

Signed _____
Signed _____
Signed _____
Signed _____

CERTIFICATE OF ACCURACY

I, William N Skardon certify that this plat was (drawn by me) (drawn by Arbor Engineering, Inc.) (an actual survey made under my supervision) from (an actual survey made by me) (a deed description recorded in Book _____ Page _____) (Book _____ Page _____) etc. I certify that the acreage of closure as calculated by lotudes and departures is 111,000 that the boundaries not surveyed are shown as broken lines plotted from information found in Book _____ Page _____ that this plat was prepared in accordance with the Greenville County Subdivision Regulations as adopted.

31 May 1983 William N. Skardon
DATE LICENSED ENGINEER - REGISTERED SURVEYOR
S. L. Registration No. 7261

CERTIFICATE OF APPROVAL FOR RECORDING

I hereby certify that the subdivision plat shown herein has been found to comply with the Subdivision Regulations for Greenville County with the exception of such variances, if any, as are noted in the minutes of the Greenville County Planning Commission of Greenville County, South Carolina, and that it has been approved for recording in the office of the County Register of Messrs. Conner and _____

5-20-83 A. J. Forbes
DATE COUNTY CLERK - GREENVILLE COUNTY PLANNING COMMISSION

FILE NUMBER
82-113

CLUB FOREST
SHEET 3 OF 3

REVISION NUMBER 2

COLLEGE PROPERTIES, INC. ARBOR ENGINEERING, INC.
OWNER SURVEYOR

Arbor Engineering, Inc.
PO BOX 263, GREENVILLE, S.C.
LANDSCAPE ARCHITECTS ENGINEERS RECREATIONAL PLANNERS

NO. OF ACRES	49.84	MILES NEW ROAD	0.77
PRIVATE RD.			
NO. OF LOTS	63	DATE	12 AUG. 82
GREENVILLE		SOUTH CAROLINA	
WNS	EXHIBIT	TAG	CHECK
SCALE 1"=100'	FILE	NO. NO.	DATE
			12 AUG. 82
			SHEET 3 OF 3
			82021

Plot 31st May 83
4:45 PM
Donnie E. Watkins
R.A.C.

REVISED
DATE
MAY 31 1983

RECORDING FEE
PAGES 500